

# santa fe society of artists

## Jury Process Application

The jurying will take place at Kingston Residence of Santa Fe on Legacy Court, off Rodeo Road just east of Sam's Club, on Wednesday, August 11, 2010. Bring three framed or ready-to-hang originals along with all application requirements to the Angel Room, right next to the dining room at Kingston, at 5:30 p.m. and be ready to pick up your artwork at 6:00. You will be notified of the outcome by mail.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ (Must reside in SF County) Zip Code \_\_\_\_\_

Phone Numbers \_\_\_\_\_ E-mail address: \_\_\_\_\_

NM CRS# \_\_\_\_\_

Medium (check or describe):

Painting: Oil \_\_\_\_\_ Acrylic \_\_\_\_\_ Watercolor \_\_\_\_\_ Dry Media \_\_\_\_\_ Printmaking \_\_\_\_\_

Mixed Media: \_\_\_\_\_

Photography: Film \_\_\_\_\_ Color \_\_\_\_\_ Black & White \_\_\_\_\_ Digital \_\_\_\_\_ Mixed Media \_\_\_\_\_

Sculpture: Bronze \_\_\_\_\_ Stone \_\_\_\_\_ Clay \_\_\_\_\_ Glass \_\_\_\_\_ Wood \_\_\_\_\_ Mixed Media \_\_\_\_\_

If you wish to jury in more than one category, **submit three (3) examples** in each category.

We plan to have 8 shows after the jurying, August through mid-October 2010. How many shows will you be able to do?

All \_\_\_\_\_ 4 or more \_\_\_\_\_ Less than 4 \_\_\_\_\_

We are a member-run organization. What skills can you bring to the group? \_\_\_\_\_

Have you done outdoor shows before? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what shows have you done? \_\_\_\_\_

Prospective Active Members **must** reside in Santa Fe County. Please be sure to attach copies of a utility bill or voter registration **and** a copy of your driver's license. Do not mail these documents; bring copies with you to the jurying along with a check SFSA for \$15.00

\_\_\_\_\_ Copy of utility bill or voter registration attached

\_\_\_\_\_ Copy of driver's license attached

\_\_\_\_\_ Check for \$15 made out to SFSA, for jury fee

SFSA is not responsible for damaged artwork. Late art drop off or pick up will disqualify you.

Call Pat Chapman at 424-9414 if you have questions.